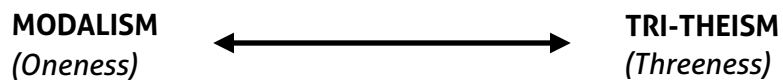


THEOLOGY FOR WOMEN — THE TRINITY

SESSION 2 - *God is Three & God is One*

1. The limitations of Trinitarian analogies.



2. Historical Formulations

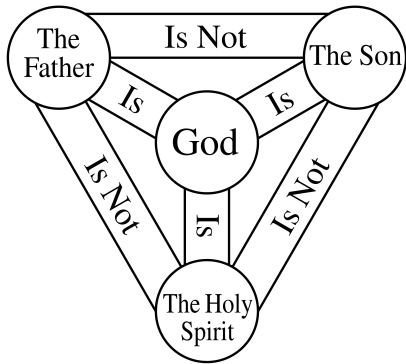
a.) Sabellius (215 A.D.)

b.) Arius and the Council of Nicea (325 A.D.)

c.) Nicea-Constantinople (381 A.D.)

d.) Augustine and the Athanasian Creed (~500 A.D.)

Trinitarian Shield



3. Social model of Trinitarian Community

Gen. 1:26-27; 2:24

John 17:20-23

4. The WORK of the Triune God

a.) The Supremacy of the Father (*Redemption Planned*)

John 6:38

1 Cor. 8:6

1 Cor. 15:28

Eph. 1:3-6

1 Peter 1:2

b.) The willing and joyful submission of the Son (*Redemption Accomplished*)

John 6:38/John 5

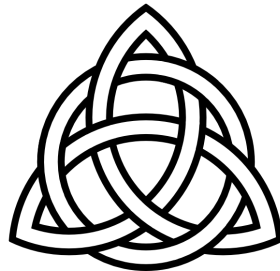
Eph. 1:3-15

1 Peter 1:2

c.) The glorious spotlighting work of the Spirit (*Redemption Applied*)

John 14:15-31

John 16:5-15



5. Implications

a.) What is redemption?

b.) Called into Mission

John 20:21

c.) Human Community

d.) WORSHIP