## Waiting on the God You Serve

## Genesis 18:1-15

Genesis 18 reveals two attributes of God that believers need to remember as they wait on Him to act in their lives.

- Attribute \#1: THE LORD EXTENDS FELLOWSHIP TO HIS CHILDREN.

And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ${ }^{2} \mathrm{He}$ lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ${ }^{3}$ and said, "O Lord, if I have found favor in your sight, do not pass by your servant. ${ }^{4}$ Let a little water be brought, and wash your feet, and rest yourselves under the tree, ${ }^{5}$ while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on-since you have come to your servant." So they said, "Do as you have said." ${ }^{6}$ And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." ${ }^{7}$ And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ${ }^{8}$ Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. Genesis 18:1-8 (English Standard Version)

Theophany = An appearance of God in which He takes on a visible form to show Himself to people

Invisible $=$ God's total essence, all of His spiritual Being, will never be able to be seen by believers. (See John 1:18; 6:46; 14:9; 1 Timothy 6:16 1 John 4:12)

A picture of fellowship with God is presented in Genesis 18 in the eating of a meal.

Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up ${ }^{10}$ and saw the God of Israel. Under his feet was something like a pavement made of sapphire, clear as the sky itself. ${ }^{11}$ But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank. Exodus 24:9-11
(New International Version)

We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ.
1 John 1:3 (NIV)
Fellowship = "koinonia" = "joint ownership," "partnership," "mutual sharing"
Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." Galatians 4:6 (NIV)

- Attribute \#2: THE LORD KEEPS HIS PROMISES BECAUSE NOTHING IS TOO HARD FOR HIM.

They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." ${ }^{10}$ The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. ${ }^{11}$ Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. Genesis 18:9-11 (ESV)

So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" ${ }^{13}$ The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' ${ }^{14}$ Is anything too hard for the LORD? At the appointed time I will return to you, about this time next year, and Sarah shall have a son." ${ }^{15}$ But Sarah denied it, saying, "I did not laugh," for she was afraid. He said, "No, but you did laugh." Genesis 18:12-15 (ESV)
"Too hard" = too wonderful
"Ah, Sovereign LORD, you have made the heavens and the earth by your great power and outstretched arm. Nothing is too hard for you." Jeremiah 32:17 (NIV)

The LORD will fulfill his purpose for me; your love, O LORD, endures forever Psalm 138:8 (NIV)

Jabez was more honorable than his brothers; and his mother called his name Jabez, saying, "Because I bore him in pain." ${ }^{10}$ Jabez called upon the God of Israel, saying, "Oh that you would bless me and enlarge my border, and that your hand might be with me, and that you would keep me from harm so that it might not bring me pain!" And God granted what he asked. 1 Chronicles 4:9-10 (ESV)

